

UNITED STATES

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| PATENT APPLICATION DECLARATION AND POWER OF ATTORNEY – ORIGINAL APPLICATION | ATTORNEY'S DOCKET NO. 204,943 |
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As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name:

I verily believe I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are named below) of the invention entitled

(1) TITLE OF INVENTION (1) NATIONAL BRANCH NETWORK FACILITY AND SYSTEM

the specification of which

(2) CHECK APPROPRIATE BOX (2) is attached hereto.

V.M.
 was filed on February 5, 2001 as Application No. _____

and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge my duty to disclose information of which I am aware which is material to the patentability of this application under 37 CFR 1.56(a): the invention has not been ~~patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to me or my legal representatives or assigns more than twelve months or for patents or inventor's certificate on the invention filed in any application by me or my legal representatives or assigns.~~

(3) CHECK APPROPRIATE BOX (3) no such applications have been filed, or
 such application(s) have been filed as follows:

STATEMENT OF FILING BY EXPRESS MAIL (37 CFR § 1.10)

This correspondence is being deposited with the United States Postal Service on February 5, 2001 in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EK908123875US addressed to Director of the U.S. Patent and Trademark Office, Washington, D.C. 20231.

| EARLIEST FOREIGN APPLICATION(S), IF ANY, FILED WITHIN 12 MONTHS PRIOR TO THIS APPLICATION | | | |
|---|--------------------|-------------------------|--|
| Country | Application Number | Date (day, month, year) | |
| (4) | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| ALL FOREIGN APPLICATIONS, IF ANY, FILED MORE THAN 12 MONTHS PRIOR TO THIS APPLICATION | | | |
| (4) | | | |
| | | | |

I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| | | | |
|---|---------------------------------------|---------------|--|
| (5) COMPLETE DATA INDICATED IF APPLICABLE | (5) _____ (Application Serial No.) | (Filing date) | (Status: patented, pending, abandoned) |
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Power of Attorney: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Jeffrey A. Schwab, Registration Number 24,490
Thomas E. Spath, Registration Number 25,928
Jay S. Cinamon, Registration Number 24,156

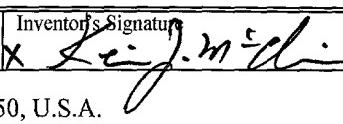
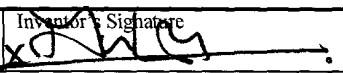
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(6) DETAILS
REQUIRED
FOR EACH
INVENTOR

| | | |
|--|--|-----------------------|
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| Residence | | Citizenship |
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